

Secure Rural Schools and Community Self-Determination Act of 2000
Public Law 106-393 (Payments to States)
Title II Project Monitoring Form
Lassen County Resource Advisory Committee
Lassen National Forest Headquarters
2550 Riverside Drive, Susanville, CA 96130 (530) 257-2151

1. Project Number: (As assigned by DFO)	
2. Project Name:	3. County:
4. Sponsoring Organization:	
5. Project Report Submitter:	6. Date:
7. Contact E-mail:	8. Phone:
9. Contact Address:	
10. Period of this Report: From	To

11. Brief Project Description:	
12. Measurable or Deliverable Accomplishments to Date:	
13. Measurable or Deliverable Accomplishments this Report:	
14. Are you on track to complete the project on time?	
15. Estimated Start Date:	16. Estimated Completion Date:

17. Problems or Delays: None.

18. Goals Completed This Period:

19. Goals to be Performed During Next Period:

20. Is this Project Suitable for Field Trips?

21. Funds Expended to Date:

22. Please provide photographs. (Digital format/ before, during & after suggested)

**23. Please indicate which upcoming Lassen County RAC meeting you would prefer to make a brief presentation on the progress of your project:
At your convenience.**

24. Comments:

Please attach additional pages as needed